THE STATE OF NEW HAMPSHIRE

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December 7, 2009

RE: DE 08-135, Public Service Company of New Hampshire Order No. 25,046

To the Parties:

Enclosed is revised page 7 of Order No. 25,046 (November 20, 2009). On line 16, "\$11.40" has been changed to "\$11.46." All other portions of this order remain unchanged.

Please substitute the enclosed revised page to your copy of Order No. 25,046.

Very truly yours,

Debra A. Howland Executive Director

Julia A. Houland

Enclosure

cc: Service List

Docket File

REVISED 12/7/09

the appropriate average cost per foot. The length of the distribution facilities will be the length of the single-phase primary and secondary line to be installed, excluding the length of the secondary line installed for any overhead service drops. The settlement agreement provides that the charges would be phased in as follows:

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Effective Date	Average Cost per Foot
Tariff Effective Date – 3/31/2011	\$8.40
April 1, 2011 – March 31, 2012	\$9.90
April 1, 2012 – March 21, 2013	\$11.40

For overhead three-phase facilities, the line extension costs will be based on customerspecific job requirements and will include all costs including design, inspection, labor, researching and recording easements, materials, traffic control, tree trimming, blasting and overheads.

The cost of underground single-phase line extensions will be calculated by multiplying the length of distribution facilities by an average cost per foot as follows:

Effective Dates	Average Cost per Foot
Tariff Effective Date – 3/31/2011	\$11.46
April 1, 2011 – March 31, 2012	\$13.08
April 1, 2012 – March 31, 2013	\$14.71

Construction costs for underground single-phase facilities will include the costs of any padmounted transformers planned for the facility that exceed the costs of an equivalent polemounted transformer. The length of the distribution facilities will be the length of the singlephase primary and secondary line to be installed, excluding the length of the secondary line installed for any underground service drops. The settlement agreement provides that PSNH will RHONDA BISSON PUBLIC SVC OF NEW HAMPSHIRE PO BOX 330 MANCHESTER NH 03105-0330

KENDALL BUCK HOME BUILDERS & REMODELERS AS 119 AIRPORT RD CONCORD NH 03301

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MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

Docket #: 08-135 Printed: December 07, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429 DEAN J CHRISTON PO BOX 5087 MANCHESTER NH 03108

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Docket #: 08-135 Printed

Printed: December 07, 2009

INTERESTED PARTIES RECEIVE ORDERS, NOTICES OF HEARINGS ONLY